

SANSKRUTI TOWNSHIP FLAT OWNERS WELFARE ASSOCIATION

(REGD.NO.781/2009 UNDER A.P. SOCIETIES REGISTRATION ACT, 2001)

SANSKRUTI TOWNSHIP - STILT FLOOR, BLOCK A-21

Pocharam, Ghatkesar Mandal, Medchal District 500 088.

Sri B. HARIPRASAD RAO
President

**Sri P.V.N.
SATYANARAYANA**
Vice President

**Smt P.N.INDIRA
PRIYA DARSHINI**
Secretary.

Sri BHAGWAN MITERANI
Treasurer.

Executive Members:

Smt.G.S. Prathibha
Sri. Jogeswara Rao
Adabala
Smt. Kasturi Pragathi
Sri. V.Kondaiah
Sri. Abhishek
Sri. Anunay Ashish
Sri. K.P.R. Sasidhar Lal
Smt. M. Manjula

Deemed Members:

Estate Officer, TSHB.
Executive Engineer,
Central Division, TSHB,
Hyderabad.

MINUTES OF MEETING

The 11th Executive committee meeting on Saturday 18-03-2023 at 11:00 AM in Association Office. The following resolutions were adopted unanimously. Minutes of previous meeting were read out and action taken on resolutions passed was informed.

- 1).**Resolution:** Resolved to take decision regarding STP operation in the next EC meeting on 25-03-2023.
- 2).**Resolution:** Resolved to decide on Generator maintenance on 25-03-2023.
- 3).**Resolution:** Resolved to appoint Smt. A. Bheemarani to look after work related to rentals section at a salary of Rs. 10000/- per month.
- 4).**Resolution:** Resolved to issue circular regarding rentals through Association by email to all flat owners.
- 5).**Resolution:** Resolved to issue circular regarding requirement of NOC from Association for moving in of tenants and gate pass for moving out.
- 6).**Resolution:** Purchase committee to speed up procurement of materials.
- 7).**Resolution:** Invoices sent to Tata Docomo and ACT regarding pending dues.
- 8).**Resolution:** Resolved to accept only sealed tenders for AMC for Lifts maintenance.
- 9).**Resolution:** BPCL Arbitration case letter to go on Monday 21-03-2023.
- 10).**Resolution:** Resolved to install new CC cameras at A 1 Gate, AB 17 Gate, A 1 Bus stop, C 10 Gate, Temple Gate and inside temple. All non-functioning cameras to be made functional. D 1 Gate and C 1 Gate to be replaced with better resolution cameras.
- 11).**Resolution:** Resolved to obtain quotations for fencing work.
- 12).**Resolution:** Resolved to impose power cut for maintenance dues above Rs. 25000/-.
- 13).**Resolution:** Power cut for all pending painting dues.
- 14).**Resolution:** Resolved to purchase water dispenser for office use.
- 15).**Resolution:** Resolved to appoint an Advocate for Club house case.

Thanking you,

Yours sincerely,



P.N. Indira Priya Darshini
Secretary